LBO 8

The Promise

Little Book Open Series

Journey within, wandering between
Thoughts, dreams, and reality

By David Butterworth

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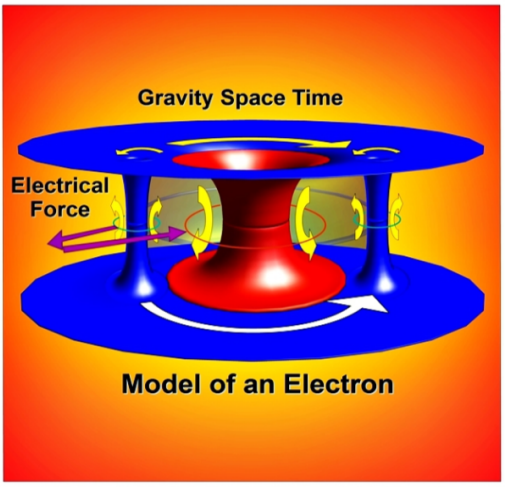
Overview

This is a set of eight philosophy books based upon a new theory of Physics. Instead of objects and forces inhabiting space and time, this theory is based upon interacting singularities. It has a unified approach to Physics using dark matter and dark energy, elements on how life started for Biology, and a general understanding of who we are as a people. It is my attempt to understand life and the universe; to see the truth without religion, traditions, or elitist intellectuals getting in the way. It is based upon the new science of subspace singularities that not only explains gravity and electromagnetic forces but also explains the origins of life as well.

These books are open for all religions, faiths and to anyone who questions existence. This is my attempt to get us away from the new Dark Age that we are headed into and instead transport us into to a new golden age. Welcome to a new Renaissance Age where we understand our importance and our relationship with God. See a new future with affordable energy, a free economy, and a new distribution of wealth; the year of the Jubilee where all debts are forgiven, and all homes are returned to their owners.



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Forward

This last book is about Jesus who I think is the express image of God. And I know He's controversial. He has always been that way. But it's important to listen to what he has to say.

And if you have faith I am asking you to stretch it by reading this book. And note this: keep your religion, however you understand it to be. Instead of each of us trying to change each other's religion, we have to be still and find God within ourselves.

New day, new set of rules. David Butterworth Earth 2020 2023

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And he said unto me, You must prophesy again before many peoples, and nations, and tongues, and kings.
Revelation 10:11(Chapter 10, Verse 11) (King James Version)

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My thanks to the following internet sites for information, details and insights used in this book:

1. New Testament Scripture marked KJ Clarified by Bill McGinnis Ministries - "Feeding His Sheep" www.patriot.net/users/bmcdin/ministries.
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I also want to thank my wife and my kids for their patience and understanding as the old man pursued his dreams.

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Changing Our View

I had a dream where there were tall mountains that went all the way down to the oceans at a very steep angle. And at the base sitting in the water was this huge building with many wheels each having smaller wheels within like gears or turbines all thrashing about the water gathering energy from the water. Up higher about 2/3 of the way up the mountain directly above this huge building sat a round dome. It was on top of a peak that stood in front of the rest of the mountains. It was also huge, lit from within with a silver light with sparking hints of all possible colors. Also above this dome, on the very peak of the mountains, stood a home. It was also huge such that all three structures were the same size. This house had windows that were open and it looked warm and comfortable.

This is a model of a person. The building at the base is our animal drive, our energy to make a home and to secure a job. The dome is our heart, our cathedral where our love, art, the infinity within that goes all the way back to god. The house is our head where we live, hear, see, talk, think and reason about the universe.

Of course there is more to a person's body than this but when you realize the complexity and power of this image is dwarf by the actual complexity of the human body then the awe starts to hit. Think about the digestive system and the complexity involved in generating energy and the materials required for repairs and growth. Think about the battles fought in your systems for health and strength. Think about how much is invested in you, so you can have these three centers of viewpoints. Each of these centers is important because they sit on a barren, dark mountain range. The light on the mountains comes from these centers. Imagine the earth was empty, void, and darkness was on the face of the deep; then God intervened. You are the end result of this intervention. So find your purpose in life and live your dreams. Create and have faith. Love and be loved. Be at peace. Work out your relationship with God. You have the animal part, the intellectual part and your innermost heart part. When these three become one, nothing will be impossible to you.

People were wonderfully made, but where are their hearts? There are a lot of self-righteous people in the major religions around the earth who will never have their part of heaven. God will spit them out. And all of their flowery words and their lofty buildings won't save them.

Matthew 25:31-46 KJ Clarified

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was hungry, and you gave me food: I was thirsty, and you gave me drink: I was a stranger, and you took me in: Naked, and you clothed me: I was sick, and you visited me: I was in prison, and you came unto me.

Then shall the righteous answer him, saying, Lord, when did we see you hungry, and fed you? or thirsty, and gave you drink? When did we see you a stranger, and took you in? or naked, and clothed you? Or when did we see you sick, or in prison, and came unto you?

And the King shall answer and say unto them, Truthfully I say unto you, Inasmuch as you have done it unto one of the least of these my brothers, you have done it unto me.

Then shall he say also unto them on the left hand, Depart from me, you cursed, into everlasting fire, prepared for the devil and his angels: For I was hungry, and you gave me no food: I was thirsty, and you gave me no drink: I was a stranger, and you took me not in: naked, and you clothed me not: sick, and in prison, and you visited me not.

Then shall they also answer him, saying, Lord, when saw we you hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto you?

Then shall he answer them, saying, Truthfully I say unto you, Inasmuch as you did it not to one of the least of these, you did it not to me.

And these shall go away into everlasting punishment: but the righteous into life eternal.

There is no way out. If you are rich and place a heavy burden on the poor it is doubtful you are going to make it past the gate. If you are in a war, and you told your followers to kill innocent people it is doubtful you are going to make it past the gate. If you are in authority, and you suppress the weak it is doubtful you are going to make it past the gate. If you are clever, and you invent new schemes to take people's money it is doubtful you are going to make it past the gate. If you use women for their beauty being a whore monger it is doubtful you are going to make it past the gate. If you ignore sexually crimes against children it is doubtful you are going to make it past the gate. If you hate, if you lie, if you commune with the dark spirits, you have no part in God, and He has no part in you. You might as well get a good seat to the ending of the world because that will be the last time you will have any peace and comfort, ever. For the rest of eternity you will be in torment; screaming in pain without relief.

Revelations 21:6-8 KJ

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcomes shall inherit all things; and I will be his God, and he shall be my son.

But the fearful, and unbelieving, and the abominable, and murderers, and whore mongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death.

There is an end of the age coming. The bible talks about the sun being darkened, the moon not giving any light, the stars falling from the heaven. The powers of the heavens being shaken can only mean one thing, the earth is hit by a meteorite or comet, and it is shifted; the North Pole and the South Pole will be over different continents. It is the center of the earth that is rotating, the outer land masses and oceans are being dragged along for the ride as well as the atmosphere. If the earth is hit at the right angle then the outer plate will move in another direction until it stabilizes again with the inner core. However, the ocean tsunamis, the super hurricane winds, and the violent land movement will destroy a lot of the life on the planet. The resulting dust in the atmosphere will lower the temperature for years if

not decades. It won't destroy everything since it has happened before, over a dozen times as measured by the different magnetic fields detected in the seabed. This is described in detail in Revelation chapters 8, 9, 10, and 11. Let me start with chapter 7 that you could have a part of if you gave away everything and started to live for Him.

Revelation 7:7-17 KJ

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindred, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sits upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshiped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

And I said unto him, Sir, you knows.

And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sits on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Revelation 8:1-13 KJ

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

And I saw the seven angels which stood before God; and to them

were given seven trumpets.

And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thundering, and lightnings, and an earthquake.

And the seven angels which had the seven trumpets prepared themselves to sound.

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabited of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Revelation 9:1-21 KJ

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he strikes a man.

And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

One woe is past; and, behold, there come two woes more hereafter.

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

And the four angels were loosed, which were prepared for an hour,

and a day, and a month, and a year, for to slay the third part of men.

And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth **[red orange variety of zircon]**, *and brimstone* **[burning stone, sulfur]***: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.*

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorcery, nor of their fornication, nor of their thefts.

Revelation 10:1-11 KJ

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roars: and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that lives for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things

which are therein, that there should be time no longer:

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which stands upon the sea and upon the earth.

And I went unto the angel, and said unto him, Give me the little book.

And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

And he said unto me, you must prophesy again before many peoples, and nations, and tongues, and kings.

Revelation 11:1-19 KJ

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies: and if any man will hurt them, he must in this manner be killed.

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to

smite the earth with all plagues, as often as they will. And when they shall have finished their testimony, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindred and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were frightened, and gave glory to the God of heaven.

The second woe is past; and, behold, the third woe comes quickly.

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshiped God, Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because you hast taken to thee thy great power, and hast reigned.

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that you should give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and should destroy them which destroy the earth.

And the temple of God was opened in heaven, and there was seen in

his temple the ark of his testament: and there were lightnings, and voices, and thundering, and an earthquake, and great hail.

Promises of Jesus

Do you really want to face God's wrath? Is your rebellion worth the cost that you will pay in the near future? The earth is changing rapidly and this is the only planet that we have, this is our home. And God says that He will destroy them which destroy the earth.

Romans Chapter 2 verse 1-16 (FT)

Therefore you are without defense, O every judging man, for when you judge the other, you condemn yourself. For we know that the judgment of God is according to truth upon those practicing such [things]. So do you consider this, O man judging those practicing such [things] and doing them [yourself], that you escape the judgment of God? Or do you despise the wealth of his generosity and forbearance and patience, being ignorant that the kindness of God brings you to repentance? So according to your hardness and unrepentant heart you treasure up to yourselves wrath in [the] day of wrath and revelation of [the] just judgment of God, 6 who will render to each according to his works, to those according to endurance of [the] good work seeking glory and honor and immortality: eternal Zoe-life.

But to those of selfish ambition and [those] being disobedient to the truth but being obedient to injustice: wrath and rage. Affliction and anguish [is] upon every psyche life of man doing evil, of [the] Jew first and also of [the] Greek.

But glory and honor and peace to all working good, to [the] Jew first and also to [the] Greek. For there is no partiality with God. For as many as sin without [the] law, they will also be released without [the] law; and as many as sin in [the] law, they will be judged through [the] law for not the hearer of [the] law is just before God, but [rather] the doer of the law is justified.

For when the nations not having the law do by nature the [things] of

the law, these not having [the] law are law in themselves. These demonstrate the work of the law written in their hearts, their conscience co-witnessing and between reciprocal reasoning accusing and defending in which day God judges the hidden [things] of men according to my good-news through Christ Jesus.

The following are selections from the book of Matthew given here to increase your faith. It is important to get His words into you. I recommend spending some time in the gospels of Matthew, Mark, Luke, and John when you have opportunity.

Matthew 22:36-40 KJ Clarified

Master, which is the great commandment in the law? Jesus said unto him, You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it, You shall love your neighbor as yourself. On these two commandments hang all the law and the prophets.

Matthew 5:1-48, 6:1-34, 7:1-29 KJ

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake for theirs is the kingdom of heaven.

Blessed are you, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceedingly glad: for great is your reward in heaven: for so

persecuted they the prophets which were before you.

You are the salt of the earth: but if the salt has lost its savor, with what shall it be salted? it is thereafter good for nothing, but to be cast out, and to be trodden under foot of men. You are the light of the world. A city that is set on a hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it gives light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Think not that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For truthfully I say unto you, Till heaven and earth pass, one jot or one small mark shall in no way pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That unless your righteousness shall exceed the righteousness of the scribes and Pharisees, you shall in no case enter into the kingdom of heaven.

You have heard that it was said of them of old time, You shall not kill; and whosoever shall kill shall be in danger of the judgment: But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca (worthless), shall be in danger of the council: but whosoever shall say, You fool, shall be in danger of hell fire.

Therefore if you bring your gift to the altar, and there remember that your brother has anything against you; Leave there your gift before the altar, and go your way; first be reconciled to your brother, and then come and offer your gift. Agree with your adversary quickly, while you are in the way with him; lest at any time the adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison. Truthfully I say unto you, You shall by no means come out from there, till you have paid the last copper coin.

You have heard that it was said by them of old time, You shall not commit adultery: But I say unto you, That whosoever looks on a woman to lust after her has committed adultery with her already in his heart. And if your right eye offend you, pluck it out, and cast it

from you: for it is profitable for you that one of your members should perish, and not that your whole body should be cast into hell. And if your right hand offend you, cut it off, and cast it from you: for it is profitable for you that one of your members should perish, and not that your whole body should be cast into hell.

It has been said, Whosoever shall put away his wife, let him give her a writing of divorcement: But I say unto you, That whosoever shall put away his wife, except for the cause of fornication, causes her to commit adultery: and whosoever shall marry her that is divorced commits adultery.

Again, you have heard that it has been said by them of old time, You shall not swear falsely, but shall perform unto the Lord your oaths: But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Neither shall you swear by your head, because you cannot make one hair white or black. But let your communication be, Yes, yes; No, no: for whatsoever is more than these comes of evil.

You have heard that it has been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That you resist not evil: but whosoever shall smite you on your right cheek, turn to him the other also. And if any man will sue you at the law, and take away your coat, let him have your cloak also. And whosoever shall compel you to go a mile, go with him two. Give to him that asks you, and from him that would borrow of you turn you not away.

You have heard that it has been said, You shall love your neighbor, and hate your enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for those who despitefully use you, and persecute you; That you may be the children of your Father which is in heaven: for he makes his sun to rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? do not even the publicans the same? And if you salute your brothers only, what do you more than others? do not even the publicans so? Be you therefore perfect, just as your Father which is in heaven is perfect.

Take heed that you do not your alms before men, to be seen of them:

otherwise you have no reward of your Father which is in heaven.

Therefore when you are doing your alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Truthfully I say unto you, They have their reward. But when you are doing alms, let not your left hand know what your right hand does: That your alms may be in secret: and your Father which sees in secret himself shall reward you openly. And when you pray, you shall not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Truthfully I say unto you, They have their reward. But you, when you pray, enter into your closet, and when you have shut your door, pray to your Father which is in secret; and your Father which sees in secret shall reward you openly.

But when you pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not you therefore like unto them: for your Father knows what things you have need of, before you ask him. After this manner therefore pray you: Our Father which are in heaven, Hallowed be your name. Your kingdom come, Your will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, for ever. Amen.

For if you forgive men their trespasses, your heavenly Father will also forgive you: But if you forgive not men their trespasses, neither will your Father forgive your trespasses. Moreover when you fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Truthfully I say unto you, They have their reward. But you, when you fast, anoint your head, and wash your face; That you appear not unto men to fast, but unto your Father which is in secret: and your Father, which sees in secret, shall reward you openly.

Lay not up for yourselves treasures upon earth, where moth and rust corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust corrupts, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

The light of the body is the eye: if therefore your eye be sound, your whole body shall be full of light. But if your eye be evil, your whole body shall be full of darkness. If therefore the light that is in you be darkness, how great is that darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You cannot serve God and mammon.

Therefore I say unto you, Take no thought for your life, what you shall eat, or what you shall drink; nor yet for your body, what you shall put on. Is not the life more than food, and the body than clothing? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feeds them. Are you not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take you thought for clothing? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Therefore, if God so clothes the grass of the field, which today exists, and tomorrow is cast into the oven, shall he not much more clothe you, O you of little faith?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, How shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knows that you have need of all these things. But seek you first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the next day: for the next day shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Judge not, that you be not judged. For with what judgment you judge, you shall be judged: and with what measure you mete out, it shall be measured back to you again. And why do you behold the speck that is in your brother's eye, but consider not the beam that is in your own eye? Or how will you say to your brother, Let me pull out the speck out of your eye; and, behold, a beam is in your own eye? You hypocrite, first cast out the beam out of your own eye; and then shall you see clearly to cast out the speck out of your brother's eye.

Give not that which is holy unto the dogs, neither cast your pearls

before swine, lest they trample them under their feet, and turn again and tear you.

Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you: For every one that asks receives; and he that seeks finds; and to him that knocks it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If you then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Therefore all things whatsoever you would that men should do to you, do even so to them: for this is the law and the prophets. Enter you in at the narrow gate: for wide is the gate, and broad is the way, that leads to destruction, and many there be which go in there: Because narrow is the gate, and constricted is the way, which leads unto life, and few there be that find it.

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. You shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree brings forth good fruit; but a corrupt tree brings forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that does not bring forth good fruit is hewn down, and cast into the fire. Therefore by their fruits you shall know them.

Not every one that says unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in your name? and in your name have cast out devils? and in your name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, you that work iniquity.

Therefore whosoever hears these sayings of mine, and does them, I will liken him unto a wise man, which built his house upon a rock. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that hears these sayings of mine, and does them not, shall be likened unto a foolish man, which built his house upon

the sand. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall thereof. And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine. For he taught them as one having authority, and not as the scribes.

Matthew 16:11-19 KJ Clarified

When Jesus came into the borders of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

And they said, Some say that you are John the Baptist: some, Elijah; and others, Jeremiah, or one of the prophets.

He says unto them, But whom say you that I am? And Simon Peter answered and said, You are the Christ, the Son of the living God.

And Jesus answered and said unto him, Blessed are you, Simon Barjona: for flesh and blood has not revealed it unto you, but my Father which is in heaven.

And I say also unto you, That you are Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

And I will give unto you the keys of the kingdom of heaven: and whatsoever you shall bind on earth shall be bound in heaven: and whatsoever you shall loose on earth shall be loosed in heaven.

Matthew 17:19-21 KJ Clarified

Then came the disciples to Jesus apart, and said, Why could not we cast him out?

And Jesus said unto them, Because of your unbelief: for truthfully I say unto you, If you have faith as a grain of mustard seed, you shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. But this kind goes

not out except by prayer and fasting.

Matthew 18:1-11 KJ Clarified

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

And Jesus called a little child unto him, and set him in the midst of them, And said, Truthfully I say unto you, Unless you be converted, and become as little children, you shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoever shall receive one such little child in my name receives me.

But whoever shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offenses! for it must be that offenses come; but woe to that man by whom the offense comes!

Therefore if your hand or your foot offend you, cut them off, and cast them from you: it is better for you to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if your eye offend you, pluck it out, and cast it from you: it is better for you to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Take heed that you despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. For the Son of man is come to save that which was lost.

Matthew 18:21-35 KJ Clarified

Then came Peter to him, and said, Lord, how often shall my brother sin against me, and I forgive him? till seven times?

Jesus says unto him, I say not unto you, Until seven times: but, Until

seventy times seven.

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshiped him, saying, Lord, have patience with me, and I will pay you all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

But the same servant went out, and found one of his fellow servants, which owed him a hundred denari: and he laid hands on him, and took him by the throat, saying, Pay me what you owe. And his fellow servant fell down at his feet, and asked him, saying, Have patience with me, and I will pay you all. And he would not: but went and cast him into prison, till he should pay the debt.

So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Then his lord, after he had called him, said unto him, O you wicked servant, I forgave you all that debt, because you desired me to: Should not you also have had compassion on your fellow servant, just as I had pity on you?

And his lord was very angry, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if you from your hearts forgive not every one his brother their trespasses.

Matthew 20:1-16 KJ Clarified

For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire laborers into his vineyard. And when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, And said unto

them; Go you also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and says unto them, Why stand you here all the day idle? They say unto him, Because no man has hired us. He says unto them, Go you also into the vineyard; and whatsoever is right, that shall you receive. So when even was come, the lord of the vineyard says unto his steward, Call the laborers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a denarius. But when the first came, they supposed that they should have received more; and they likewise received every man a denarius.

And when they had received it, they murmured against the husband of the house, Saying, These last have worked but one hour, and you have made them equal unto us, which have borne the burden and heat of the day.

But he answered one of them, and said, Friend, I do you no wrong: did not you agree with me for a denarius? Take that which is yours, and go your way: I will give unto this last, just as unto you. Is it not lawful for me to do what I will with my own? Is your eye evil, because I am good?

So the last shall be first, and the first last: for many are called, but few chosen.

Matthew 21:19-22 KJ Clarified

And when he saw a fig tree on the way, he came to it, and found nothing on it, but leaves only, and said unto it, Let no fruit grow on you henceforward forever. And immediately the fig tree withered away.

And when the disciples saw it, they marveled, saying, How quickly is the fig tree withered away!

Jesus answered and said unto them, Truthfully I say unto you, If you

have faith, and doubt not, you shall not only do this which is done to the fig tree, but also if you shall say unto this mountain, Be you removed, and be you cast into the sea; it shall be done. And all things, whatsoever you shall ask in prayer, believing, you shall receive.

Matthew 21:17-46 KJ Clarified

But what think you? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard.

He answered and said, I will not: but afterward he repented, and went.

And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

Whether of them two did the will of his father?

They say unto him, The first.

Jesus says unto them, Truthfully I say unto you, That the publicans and the harlots go into the kingdom of God before you. For John came unto you on the way of righteousness, and you believed him not: but the publicans and the harlots believed him: and you, when you had seen it, repented not afterward, that you might believe him.

Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digs a wine press in it, and built a tower, and let it out to husbandmen, and went into a far country:

And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Again, he sent other servants more than the first: and they did unto them likewise.

But last of all he sent unto them his son, saying, They will respect my

son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him.

When the lord therefore of the vineyard comes, what will he do unto those husbandmen?

They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Jesus says unto them, Did you never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes?

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits of it. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

And when the chief priests and Pharisees had heard his parables, they perceived that he spoke of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Matthew 22:1-14 KJ Clarified

And Jesus answered and spoke unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell those who are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and treated them spitefully, and slew them.

But when the king heard of it, he was very angry: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Then says he to his servants, The wedding is ready, but they which were invited were not worthy. Go you therefore into the highways, and as many as you shall find, invite to the marriage.

So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

And he says unto him, Friend, how came you in to here not having a wedding garment? And he was speechless.

Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.

For many are called, but few are chosen.

Matthew 22:23-40 KJ Clarified

The same day came to him the Sadducees, which say that there is no resurrection, and asked him, Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. Now there were with us seven brothers: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: Likewise the second also, and the third, unto the seventh. And last of all the woman died also. Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

Jesus answered and said unto them, You do err, not knowing the scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

But as touching the resurrection of the dead, have you not read that

which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

And when the multitude heard this, they were astonished at his doctrine.

But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law?

Jesus said unto him, You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it, You shall love your neighbor as yourself. On these two commandments hang all the law and the prophets.

Matthew 23:8-12 KJ Clarified

But be not you called Rabbi: for one is your Master, even Christ; and all you are brothers. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be you called masters: for one is your Master, even Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Matthew 24:32-51, 25:1-46 KJ Clarified

Now learn a parable of the fig tree; When its branch is yet tender, and puts forth leaves, you know that summer is close: So likewise you, when you shall see all these things, know that it is near, even at the doors.

Truthfully I say unto you, This generation shall not pass, till all these

things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knows no man, no, not the angels of heaven, but my Father only. But as the days of Noah were, so shall also the coming of the Son of man be.

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, And did not know until the flood came, and took them all away; so shall also the coming of the Son of man be.

Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left.

Watch therefore: for you know not what hour your Lord does come. But know this, that if the master of the house had known in what watch the thief would come, he would have watched, and would not have permitted his house to be broken up. Therefore be you also ready: for in such an hour as you think not the Son of man comes.

Who then is a faithful and wise servant, whom his lord has made ruler over his household, to give them food in due season? Blessed is that servant, whom his lord when he comes shall find so doing. Truthfully I say unto you, That he shall make him ruler over all his goods.

But and if that evil servant shall say in his heart, My lord delays his coming; And shall begin to smite his fellow servants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looks not for him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom comes; go you out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise

answered, saying, Not so; lest there be not enough for us and you: but go you rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Truthfully I say unto you, I know you not.

Watch therefore, for you know neither the day nor the hour in which the Son of man comes.

For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his own ability; and immediately took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and dug in the earth, and hid his lord's money. After a long time the lord of those servants comes, and reckons with them. And so he that had received five talents came and brought other five talents, saying, Lord, you delivered unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, you good and faithful servant: you have been faithful over a few things, I will make you ruler over many things: enter you into the joy of your lord. He also that had received two talents came and said, Lord, you delivered unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things: enter you into the joy of your lord.

Then he which had received the one talent came and said, Lord, I knew you that you are a hard man, reaping where you have not sown, and gathering where you have not scattered: And I was afraid, and went and hid your talent in the earth: lo, there you have that which is yours.

His lord answered and said unto him, You wicked and slothful servant, you knew that I reap where I did not sow, and gather where I have not scattered: You ought therefore to have put my money to the exchange, and then at my coming I should have received my own with interest.

Take therefore the talent from him, and give it unto him which has ten talents. For unto every one that has shall be given, and he shall have abundance: but from him that has not shall be taken away even that which he has. And cast you the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

The Lord's Sacrifice per Matthew

Matthew 26:1-75, 27:1-66, 28:1-20 KJ Clarify

And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, You know that after two days is the feast of the Passover, and the Son of man is betrayed to be crucified. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, And consulted that they might take Jesus by trickery, and kill him. But they said, Not on the feast day, lest there be an uproar among the people.

Now when Jesus was in Bethany, in the house of Simon the leper,

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at food.

But when his disciples saw it, they had indignation, saying, To what purpose is this waste? For this ointment might have been sold for much, and given to the poor.

When Jesus understood it, he said unto them, Why trouble you the woman? for she has wrought a good work upon me. For you have the poor always with you; but me you have not always. For in that she has poured this ointment on my body, she did it for my burial. Truthfully I say unto you, Wherever this gospel shall be preached in the whole world, there shall also this, that this woman has done, be told for a memorial of her.

Then one of the twelve, called Judas Iscariot, went unto the chief priests, And said unto them, What will you give me, and I will deliver him unto you? And they contracted with him for thirty pieces of silver. And from that time he sought opportunity to betray him.

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where will you that we prepare for you to eat the Passover?

And he said, Go into the city to such a man, and say unto him, The Master says, My time is at hand; I will keep the Passover at your house with my disciples.

And the disciples did as Jesus had appointed them; and they made ready the Passover. Now when the evening was come, he sat down with the twelve.

And as they did eat, he said, Truthfully I say unto you, that one of you shall betray me.

And they were exceedingly sorrowful, and began every one of them to say unto him, Lord, is it I?

And he answered and said, He that dips his hand with me in the dish, the same shall betray me.

The Son of man goes as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Then Judas, which betrayed him, answered and said, Master, is it I?

He said unto him, You have said it.

And as they were eating, Jesus took bread, and blessed it, and broke it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink you all of it; For this is my blood of the new covenant, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

And when they had sung a hymn, they went out into the mount of Olives.

Then says Jesus unto them, All you shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee.

Peter answered and said unto him, Though all men shall be offended because of you, yet will I never be offended.

Jesus said unto him, Truthfully I say unto you, That this night, before the cock crow, you shall deny me three times.

Peter said unto him, Though I should die with you, yet will I not deny you. Likewise also said all the disciples.

Then comes Jesus with them unto a place called Gethsemane, and says unto the disciples, Sit you here, while I go and pray yonder. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Then says he unto them, My soul is exceedingly sorrowful, even unto death: tarry you here, and watch with me. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as you will.

And he comes unto the disciples, and finds them asleep, and says unto Peter, What, could you not watch with me one hour? Watch and pray, that you enter not into temptation: the spirit indeed is willing, but the flesh is weak. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, unless I drink it, your will be done. And he came and found them asleep again: for their eyes were heavy. And he left them, and went away again, and prayed the third time, saying the same words.

Then comes he to his disciples, and says unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Rise, let us be going: behold, he is at hand that does betray me. And while he yet spoke, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Now he that betrayed him gave them a sign, saying, Whomever I shall kiss, that same is he: hold him fast. And immediately he came to Jesus, and said, Hail, master; and kissed him.

And Jesus said unto him, Friend, why are you come? Then came they, and laid hands on Jesus and took him.

And, behold, one of those who were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. Then said Jesus unto him, Put up again your

sword into his place: for all they that take the sword shall perish with the sword. Think you that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?

In that same hour said Jesus to the multitudes, Are you come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and you laid no hold on me. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

But Peter followed him afar off unto the high priest's palace,and went in, and sat with the servants, to see the end.

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; But found none: yes, though many false witnesses came, yet found they none. At the last came two false witnesses, And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

And the high priest arose, and said unto him, Answer you nothing? what is it which these witness against you?

But Jesus held his peace,

And the high priest answered and said unto him, I adjure you by the living God, that you tell us whether you be the Christ, the Son of God.

Jesus says unto him, You have said it: nevertheless I say unto you, Hereafter shall you see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Then the high priest tore his clothes, saying, He has spoken blasphemy; what further need have we of witnesses? behold, now you have heard his blasphemy. What think you?

They answered and said, He is guilty of death.

Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, Saying, Prophesy unto us, you

Christ, Who is he that smote you?

Now Peter sat outside in the palace: and a damsel came unto him, saying, You also were with Jesus of Galilee. But he denied before them all, saying, I do not know what you say. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man. And after a while came unto him they that stood by, and said to Peter, Surely you also are one of them; for your speech betrays you. Then began he to curse and to swear, saying, I do not know the man. And immediately the cock crowed. And Peter remembered the word of Jesus, which said unto him, Before the cock crows, you shall deny me three times. And he went out, and wept bitterly.

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed innocent blood.

And they said, What is that to us? see you to that.

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

And the chief priests took the silver pieces, and said, It is not lawful to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field was called, The field of blood, unto this day.

Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.

And Jesus stood before the governor: and the governor asked him,

saying, Are you the King of the Jews?

And Jesus said unto him, You say it.

And when he was accused by the chief priests and elders, he answered nothing.

Then said Pilate unto him, Do you hear not how many things they witness against you?

And he answered him never a word; insomuch that the governor marveled greatly.

Now at that feast the governor was accustomed to release unto the people a prisoner, whomever they desired. And they had then a notorious prisoner, called Barabbas.

Therefore when they were gathered together, Pilate said unto them, Whom do you will that I release unto you? Barabbas, or Jesus which is called Christ?

For he knew that because of envy they had delivered him.

When he was set down on the judgment seat, his wife sent unto him, saying, Do nothing to that righteous man: for I have endured many things this day in a dream because of him.

But the chief priests and elders persuaded the multitude that they should ask for Barabbas, and destroy Jesus.

The governor answered and said unto them, Which of the two do you will that I release unto you?

They said, Barabbas.

Pilate says unto them, What shall I do then with Jesus which is called Christ?

They all say unto him, Let him be crucified.

And the governor said, Why, what evil has he done?

But they cried out the more, saying, Let him be crucified.

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see you to it.

Then answered all the people, and said, His blood be on us, and on our children. Then he released Barabbas unto them: and after Jesus was whipped, he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after they had mocked him, they took the robe off from him, and put his own clothing on him, and led him away to crucify him.

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they had come unto a place called Golgotha, that is to say, a place of a skull,

They gave him vinegar to drink mingled with gall: and when he had tasted of it, he would not drink.

And they crucified him, and divided his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They divided my garments among them, and upon my vesture **[Garment, cloak]** ***did they cast lots.***

And sitting down they watched him there; And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him, one on the right hand, and another on the left.

And they that passed by reviled him, shook their heads, And saying, You that destroys the temple, and builds it in three days, save yourself. If you be the Son of God, come down from the cross.

Likewise also the chief priests mocking him, with the scribes and

elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, reproached him the same way.

Now from the sixth hour there was darkness over all the land unto the ninth hour.

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why have you forsaken me?

Some of them that stood there, when they heard that, said, This man calls for Elijah. And immediately one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let it be, let us see whether Elijah will come to save him.

Jesus, when he had cried again with a loud voice, yielded up the ghost.

And, behold, the veil of the temple was torn in two from the top to the bottom; and the earth did quake, and the rocks tore; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

And many women were there beholding far off, which followed Jesus from Galilee, ministering unto him: Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

When the evening was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and requested the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb,

which he had hewn out in the rock: and he rolled a great stone to the door of the sepulcher, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulcher.

Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Command therefore that the sepulcher be made secure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, You have a watch: go your way, make it as secure as you can. So they went, and made the sepulcher secure, sealing the stone, and setting a watch.

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his clothing white as snow: And for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not you: for I know that you seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goes before you into Galilee; there shall you see him: lo, I have told you.

And they departed quickly from the sepulcher with fear and great joy; and did run to bring his disciples word. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshiped him. Then said Jesus unto them, Be not afraid: go tell my brothers that they go into Galilee, and there shall they see me.

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Saying, Say you,

His disciples came by night, and stole him away while we slept. And if this come to the governor's ears, we will persuade him, and secure you. So they took the money, and did as they were instructed: and this saying is commonly reported among the Jews until this day.

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshiped him: but some doubted. And Jesus came and spoke unto them, saying, All power is given unto me in heaven and in earth. Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.

Amen.

The End of an Age and the Start of the Future Age

God is coming. Not on a donkey which was a sign of a superior advancing army coming to negotiate, but on a white horse signaling that the war has started. He'll take whatever He wants and He will destroy whatever He finds against Him. If you stand against Him you will lose.

Zechariah 12:9-14, 13:1-9, 14:1-9 KJ

And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; All the families that remain, every family apart, and their wives apart.

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, you shalt not live; for you speaks lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesize. And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive: But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.

And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Behold, the day of the LORD comes, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And you shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, you shall flee, like as you fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

And it shall come to pass in that day, that the light shall not be clear, nor dark: But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Psalms 2:1-12 KJ

Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the LORD shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: the LORD hath said unto me, you art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. you shalt break them with a rod of iron; you shalt dash them in pieces like a potter's vessel. Be wise now therefore, O you kings: be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and you perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

It's not my will that you'll be lost. I've spent my time protecting you, watching you develop; slowly changing and becoming enlightened. And then this brutal age appears, destroying, wanting, and killing. Like it was no big thing! The people said it is just business, it how things are done in this world. God doesn't mind, he doesn't do anything against it. Everybody is for themselves.

But you see they are wrong. God does care. They have no idea how much God cares; the absolute anguished crying in my soul, the pain. If they had any idea the horror they have inflicted on me, I am sure they would not have done it. Am I someone they can ignore? Someone whose opinion doesn't matter? Someone they can work around? I am Olam Ha-Ba (the world to come), Life within! I am the Almighty One, the one to be feared! When I speak the land trembles and mountains are split in two. Rivers change their channels, the sky darkens and the dead rise. No one stands before me! Here's your plight. One third of you will be gone in one day and more will follow. Your cities will be gone, your society crumbles, and life as you know it will come to an end. You can hide, but no hole will be deep enough that I

can't find you. Your toys will bring you no comfort. You will feed off of each other's bones. You wanted a world without my influence or protection? You got want you requested. Those that are mine I will take. The rest of you are left for an age too horrible to describe.

I looked outside, and the world hasn't ended yet and if you haven't taken the mark of the beast there is still hope. The Lord came to save, not to judge; he will give you another chance. But he did set a fixed time for you to accept his salvation; his waiting will not go on forever. How long do you have? Even the angels do not know! If you wait too long, if you don't keep your anointing oil filled which is the Holy Spirit, if you don't know God or be known by Him, you will be left behind. In fact, I hope that this is like Jonah and the whale. I would like to see the whole nation changed, the whole world changed so like the city of Nineveh the curses that the Lord planned were averted as the people repented. But that is your choice.

Throughout the pages of this book I've given all the various ways that you can accept the Lord and be saved. I will give you one more here; the two malefactors (felons) that were crucified with him. It really is the story of our choice as we live our lives and as we face death.

Luke 23:38-43 KJ

And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

And one of the malefactors which were hanged railed on him, saying, If you be Christ, save yourself and us. But the other answering rebuked him, saying, Do not you fear God, seeing you are in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man has done nothing amiss. And he said unto Jesus, Lord, remember me when you come into your kingdom. And Jesus said unto him, Truthfully I say unto you, Today shall you be with me in paradise.

All of these ways of accepting God's grace require the heart and the head. From the heart you have to believe, you have to have faith. From your head you have to make a stand in either words or deeds. You have to confess God's gifts and humble yourself to God. There

is no other way. So now as the storm gathers decide to live for God. Humble yourselves and never ever accept the mark of the beast. It is far better to die.

Since you made it all the way to the end of the book let me leave you with a parable.

The man was dragged into court accused of many crimes. The courtroom was huge and the judge's seat so high that the man couldn't even see the judge.

"How do you plea?" the judge's voice thundered.

The man sunk to his knees. "Not Guilty?" the man cried forlorn.

"Then let the trial begin!" the judge roared. "For the prosecutor we have mankind's chief accuser, the devil. And for your defense we have my son, the Lord."

The man is taken to the witness box. The devil comes to him; his red eyes gleaming.

The devil smiles at him and says "Tell us how you made your money"

"I'm an engineer," the man said. "I build circuits for machines."

"And what kind of machines?" the devil asked.

"I don't know; I didn't care" the man didn't see the signals from the Lord to stop. "I followed the specifications and delivered the product. They paid me good money for it!"

"Well, since we're here, let's look at some of these machines you made circuits for" the devil responded. "You were part of some wonderful enterprises." "Here at the start of your career you made a ten-second delay. It was used to delay land mines from going off when they were first stepped on. This way a company of men would be over the mine instead of just one solitary person. Would you like to meet your victims?"

A bunch of limbless, mangled, bloodied bodies booed from the audience. The man looked on in horror.

"And later you made secure communication equipment. The drug runners loved you for that!" the devil declared. "And that code

generator circuit was a mark of genius. All the dictators around the world could break into people's cell phones and stop the demonstrations before they could start."

Then the devil looked him straight in the eye. "When you were designing something for a noble purpose, you cheated the government. You used untested parts that didn't meet the specifications."

"I had to!" The man cried out. "The boss said that it would cost me my job!"

"Nonsense" the devil disputed. "He was just a low level program manager. The president of the company would have protected you. You never gave him a chance. Would you like to see what that devilment caused?"

"No, no, I'm sorry. I am a terrible person!" the man said through tears again ignoring the cries from his defense.

Then the judge roared "**Do you want to change your plead?**"

The Lord stands up "Yes he would your honor" then he goes over and whispers something into the man's ear.

The devil goes back to his bench laughing to himself.

The man stands up. "**I plead the blood!**"

"Case dismissed!" the judge declared. "All charges dropped."

The devil wasn't smiling then.

Just make sure you make that plead before you die.

Summary

One Final Thought

I would like to share one final thought as I end this book. It has been my goal to make things as simple as possible. To find that one viewpoint where everything connects and looks obvious. And finally I have an understanding on the complexity of human life. An understanding that's simple.

As I had often repeated, it is my thought that everything that exists in the physical universe is all based upon the subspace surfaces of an infinite number of singularity spaces. The subspace surfaces is the Universe that we exist within. The interactions of these singularities is the life; the energies and awareness that surrounds us.

Now I realize that we are a more complicated version of the same thing. We are also singularities only instead of just being a singularity on one thing, space, we are a singularity of three things, God's Righteousness, God's Peace and God's Joy. If we have given ourselves to God, this exists in our very heart, an infinite well of righteousness, peace, and joy. And they spread throughout our life and connects with other people's righteousness, peace, and joy to cover the world with these three attributes. This is another Universe on top of the physical universe in fact it is another kingdom, The Kingdom of Heaven.

But there's more. As three primary colors can produce three secondary colors so do these attributes. What does God's Righteousness and God's total Peace provide? Faith! There can be no doubt where these two attributes are in place. And what does God's Righteousness and God's Joy provide? A Charity Love! And lastly God's Peace and God's Joy produces Hope! Notice that Faith, Love, and Hope are all action attributes while Righteousness, Peace and Joy are all state of beings. Faith, Love, and Hope all requires work to produce their desired results. That is because Faith, Love, and Hope all affect the physical universe. Lastly like all three colors together makes white all primary attributes together makes Jesus in His Glory, He lives in our heart. ***This is actually the Star of David.***

So this is my thought and I want to point something else. Jesus taught using parable some of which He explained to his disciples. This was not an attempt to keep truth to a select few. The only really way to gain understanding is through the parable. You have to walk with Jesus through the story and ask Him questions about it. To be told the facts like He had to do with His disciples is to lose the point of it altogether. You only have the truth in your mind. It's the same here. You have to take the thoughts above and go back to your bibles. Read up on hope, faith, and love and see if this measures up. Start with Romans 14:17-19 and study peace, joy, and righteousness. God has made a beautiful world, and it's time for us to do our part. I provided below a few places to start.

John 17:1-26
1 Thessalonians2:19-20
Romans 15:13
1 Thessalonians3:4-9
John 14:27
John 14:21,23
Ephesians 2:14-15
Hebrews 12:2
2 Thessalonians 1:3-4
Philippians 4:7-9
1 Peter 1:5-9
1 Thessalonians 5:8
Hebrews 11:4
1 Thessalonians1:2-4
Hebrews 1:8-9
James 1:20
1 Corinthians 13:1-13
James 3:18
1 Peter 1:18-23
Hebrews 11:1-3
Romans 10:17
Matthew 17:19-21
2 Corinthians 1:24
Romans 14:22-23
1 Corinthians 2:5
Romans 1:17
Philippians3:8-11
1 John 5:1-9

Romans 5:1-5
Colossians 1:20-23
John 13:34-35
Colossians 3:12-17
Galatians 5:5-6
Galatians 5:22-25
2 Timothy 2:22
John 15:9-17
Colossians 1:27
James 1:2-8
Jude 1:24-25
Hebrews 12:11-14
Romans 8:10
Romans 12:1-21
Acts 26:6-7
2 Peter 1:1-8
Romans 8:14-31
1 Timothy 1:5
Hebrews 6:18-19
1 Peter 4:8
Romans 3:23-26
Romans 4:16-17
Titus 2:2
Galatians 2:16
Ephesians 2:8-9
Ephesians 3:16-19
Colossians 2:12-17
Luke 10:5-6

1 Timothy 1:14-15 1 Timothy 6:10-12
1 Corinthians 16:14

Yours
David Butterworth

As a Help

1 Thessalonians 2:19-20 KJ

For what is our hope, or joy, or crown of rejoicing? Are not even you in the presence of our Lord Jesus Christ at his coming? For you are our glory and joy

Colossians 1:20-23 KJ

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: If you continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which you have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Romans 15:13 KJ

Now the God of hope fill you with all joy and peace in believing, that you may abound in hope, through the power of the Holy Ghost.

John 13:34-35 KJ

A new commandment I give unto you, That you love one another; as

I have loved you, that you also love one another. By this shall all men know that you are my disciples, if you have love one to another.

1 Thessalonians 3:4-9 KJ

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and you know. For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labor be in vain. But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that you have good remembrance of us always, desiring greatly to see us, as we also to see you: Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: For now we live, if you stand fast in the Lord.

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

Colossians 3:12-17 KJ

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long- suffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do you. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also you are called in one body; and be you thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

John 14:27 KJ

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Galatians 5:5-6 KJ

For we through the Spirit wait for the hope of righteousness by faith. For in Jesus Christ neither circumcision avails any thing, nor un-circumcision; but faith which works by love

John 14:21,23 KJ

He that hath my commandments, and keeps them, he it is that loves me: and he that loves me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that you wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Galatians 5:22-25 KJ

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit.

Ephesians 2:14-15 KJ

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making

peace;

2 Timothy 2:22 KJ

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart

Hebrews 12:2 KJ

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

John 15:9-17 KJ

As the Father hath loved me, so have I loved you: continue you in my love. If you keep my commandments, you shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That you love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. you are my friends, if you do whatsoever I command you. Henceforth I call you not servants; for the servant knows not what his lord does: but I have called you friends; for all things that I have heard of my Father I have made known unto you. you have not chosen me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain: that whatsoever you shall ask of the Father in my name, he may give it you. These things I command you, that you love one another. If the world hate you, you know that it hated me before it hated you.

2 Thessalonians 1:3-4 KJ

We are bound to thank God always for you, brethren, as it is meet, because that your faith grows exceedingly, and the charity of

every one of you all toward each other abounds; So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that you endure:

Colossians 1:27 KJ

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Philippians 4:7-9 KJ

And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Those things, which you have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

James 1:2-8 KJ

My brethren, count it all joy when you fall into divers temptations; Knowing this, that the trying of your faith works patience. But let patience have her perfect work, that you may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that gives to all men liberally, and upbraids not; and it **shall be given** *him. But let him ask in faith, nothing wavering. For he that wavers is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways.*

1 Peter 1:5-9 KJ

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein you greatly rejoice, though now for a season, if need be, you are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perish, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ: Whom having not seen, you love; in whom, though now you see him not, yet believing, you rejoice with joy unspeakable and full of glory: Receiving the end of your faith, even the salvation of your souls.

Jude 1:24-25 KJ

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, 25 To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen.

1 Thessalonians 5:8 KJ

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Hebrews 12:11-14 KJ

Now no chastening for the present seems to be joyous, but grievous: nevertheless afterward it yields the peaceable fruit of righteousness unto them which are exercised thereby. Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Follow peace with all men, and holiness, without which no man shall see the Lord:

Hebrews 11:4 KJ

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he **obtained witness that he was righteous, God** *testifying of his gifts: and by it he being dead yet speaks.*

Romans 8:10 KJ

And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

1 Thessalonians1:2-4 KJ

We give thanks to God always for you all, making mention of you in our prayers; Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; Knowing, brethren beloved, your election of God.

Hebrews 1:8-9 KJ

But unto the Son he saith, Thy throne, O God, is for ever and ever: a scepter of righteousness is the scepter of thy kingdom. you hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Acts 26:6-7 KJ

And now I stand and am judged for the hope of the promise made of God unto our fathers: Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

James 1:20 KJ

For the wrath of man works not the righteousness of God.

2 Peter 1:1-8 KJ

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Savior Jesus Christ: Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to* glory *and virtue: Whereby are given unto us exceeding great and precious promises: that by these you might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that you shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

1 Corinthians 13:1-13 KJ

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profits me nothing. Charity suffers long, and is kind; charity envies not; charity vaunts not itself, is not puffed up, Doth not behave itself unseemly, seeks not her own, is not easily provoked, thinks no evil; Rejoices not in iniquity, but rejoices in the truth; Bears all things, believes all things, hopes all things, endures all things. Charity never fails: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I

know in part; but then shall I know even as also I am known. And now abides faith, hope, charity, these three; but the greatest of these is charity.

Romans 8:14-31 KJ

For as many as are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba **[Daddy]**, ***Father. The Spirit itself bears witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waits for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and travails in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. For we are saved by hope: but hope that is seen is not hope: for what a man sees, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it. Likewise the Spirit also helps our infirmities: for we know not what we should pray for as we ought: but the Spirit itself makes intercession for us with groaning which cannot be uttered. And he that searches the hearts knows what is the mind of the Spirit, because he makes intercession for the saints according to the will of God. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate*** **[predetermine, ordain beforehand]** ***to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? If God be for us, who can be against us?***

James 3:18 KJ

But the tongue can no man tame; it is an unruly evil, full of deadly poison.

1 Timothy 1:5 KJ

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

1 Peter 1:18-23 KJ

Inasmuch as you know that you were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. Seeing you have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that you love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever.

Hebrews 6:18-19 KJ

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and steadfast, and which enters into that within the veil;

Hebrews 11:1-3 KJ

NOW faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

1 Peter 4:8 KJ

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins

Romans 10:17 KJ

So then faith comes by hearing, and hearing by the word of God

Romans 3:23-26 KJ

For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believes in Jesus.

Matthew 17:19-21 KJ

Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, Because of your unbelief: for verily I say unto you, If you have faith as a grain of mustard seed, you shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Howbeit this kind goes not out but by prayer and fasting.

Romans 4:16-17 KJ

Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickens the dead, and calls those things which be not as though they were

Titus 2:2 KJ

That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

1 John 5:1-9 KJ

WHOSOEVER believes that Jesus is the Christ is born of God: and every one that loves him that begat loves him also that is begotten of him. By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous. For whatsoever is born of God overcomes the world: and this is the victory that overcomes the world, even our faith. Who is he that overcomes the world, but he that believes that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that bears witness, because the Spirit is truth.

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

2 Corinthians 1:24 KJ

Not for that we have dominion over your faith, but are helpers of your joy: for by faith you stand.

Romans 14:22-23 KJ

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbles, or is offended, or is made weak. Hast you faith? have it to thyself before God. Happy is he that condemns not himself in that thing which he allows. And he that doubts is damned if he eat, because he eats not of faith: for whatsoever is not of faith is sin.

Galatians 2:16 KJ

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Romans 1:17 KJ

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith

Ephesians 3:16-19 KJ

That he would grant you, according to* the *riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that you, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passes knowledge, that you might be filled with all

the fullness of God.

1 Corinthians 2:5 KJ

That your faith should not stand in the wisdom of men, but in the power of God

Ephesians 2:8-9 KJ

For by grace are you saved through faith; and that not of yourselves: it is the gift of God: Not of works, least any man should boast.

Luke 10:5-6 KJ

And into whatsoever house you enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Philippians 3:8-11 KJ

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead.

Colossians 2:12-17 KJ

Buried with him in baptism, wherein also you are risen with him

through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the un-circumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew* of them openly, *triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ.

1 Timothy 1:14-15 KJ

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

1 Timothy 6:10-12 KJ

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But you, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, where unto you are also called, and has professed a good profession before many witnesses.

1 Corinthians 16:14 KJ

Let all your things be done with charity.

As We Part

There are always other thoughts to add, but this will be my last for a

simple reason. There have been a number of sages throughout history who gave philosophical accounts without writing any of their thoughts down. They had followers who would document their thinking to share with the world. I have no followers and in fact I am not sure that anyone else is even interested in my thoughts, so I am writing everything down myself. I guess this makes me my only follower.

Well there's an error here that I didn't see. A small one but one that is still very important. Once I'm making and possibly you could be making as well. One that we always have to be very careful about. It's the one that caused the most damage in organized religion.

I talked about above the Kingdom of Heaven and the Primary and Secondary attributes of what Christ has given us through the Holy Spirit from the Father. And then I provided Scriptures that showed relationships between these attributes. But it is important to realize that in this era there is another kingdom, a counterfeit kingdom based upon the devil where he's twisted everything backwards. The devil cannot create, he can only lie and reverse meanings. So he has his primary attributes where instead of Righteousness there is evil, instead of Peace there's war, and instead of Joy there's terror. And the secondary attributes are also switched around with hate being in the place of Love, fear being in the place of Faith,, and hopelessness replacing Hope.

So where is this fake kingdom located? In our minds, passed around through our communications. So our attitudes, expressions, feelings, thinking is going to express this fake kingdom if it is not centered on God's kingdom.

But here's my problem, in writing this book I find myself here in the enemy's camp. This is the reason I keep losing my Joy and Peace because I am here in the wrong place. It is too easy to have a mindset of what Peace should be like, of living in the Joy but it can't happen over here. You have to go to the Kingdom of Heaven to have real Peace, real Joy, and a Right standing with God. How do you get back to the Kingdom of Heaven? Only through prayer, through

rejoicing before God, though Love. Then you speak only the words that Jesus tells you to speak and you do only the things that Jesus tells you to do. We live the same life that Jesus showed us through the Gospels. We have to walk in the spirit. So I've given the words that Jesus wanted me to give through this medium but it's time now just to walk with God.

Well this is really all I have to say. You have a mountain to climb to make it through the pass before all the troubles comes upon the Earth and I need to sit here awaiting the next visitor. This Coronavirus is just one of many problems. There will be more.

I sit by the fire, the Holy Spirit. The fire keeps me warm and protects me from the darkness. The fire is my friend. There is truth in the fire.

And as you climb think about this. The Lord has already showed us how He can smash this kingdom of the Devil within an instant.

Genesis 11:1-9 KJ

AND the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar* (Iraq)*; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the LORD came down to see the city and the tower, which the children of men built. And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

The people wanted to make themselves a name and become established. But it really wasn't them. The devil wanted to build his kingdom so he wanted them close so they could hear his lies and talk about it between themselves. Every time they said "**Go to, let us**" they added to the devil's kingdom. So God used their words against them and broke apart their kingdom. Who knows how many thousands of years it took before we all became connected again with the Internet. And now we are back to the same madness "**Go to, let us**." This is how riots start, civil unrest, divisions, wars.

***What type of civilization is this? Where the young are consumed and the elderly cast aside? Where is your pity as you chase after* your dreams of power and money? Don't you know that you have nothing? I am the destroyer of worlds! I am the one that is your treasure, but you discarded me! I was in your dreams once, but now I am in your nightmares. It is I. Put aside your differences and help each other. Put aside your foolish dreams I see them all. You know nothing of the workings of the world. But I am jealous, you are mine! I will not allow you to be destroyed. I've come to reclaim my inheritance. Nothing is too great for me! Watch and behold!**

As you walk away I want you to stay quiet. Let your yes be yes, and your no be no. Use words and even your thoughts only for what is happening right now. Stay out of the past and out of the future. I told you that there was a "nowness" to Heaven. We sense this beauty when we walk through the countryside allowing all of our cares to drop off. I want you to stay in this "nowness" as you continue your climb. Stay in the Peace, Joy, and Righteousness that is in Heaven. Stay in the word.

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